

# ACCO SPRING CONFERENCE 2026 AGENDA

## Wednesday, April 1st, 2026

|         |                           |              |
|---------|---------------------------|--------------|
| 6:30am  | Exhibit Hall Early Set Up | OK "F- J"    |
| 7:30am  | Registration Opens        | East Lobby   |
| 7:30am  | Exhibit Hall Opens        | OK "F-J"     |
| 9:00am  | ODOT CAB Meeting          | Sooner A & B |
| 9:30am  | County Engineers Meeting  | Boomer A & B |
| 10:00am | ACCO Ladies               | PDR-1        |

|        |  |              |
|--------|--|--------------|
| 9:30am | <b>Educational Session</b>                     | Oklahoma "E" |
|        | <b>Dangers of AI (Artificial Intelligence)</b> |              |
|        | Diverse CTI                                    |              |

|         |                            |              |
|---------|----------------------------|--------------|
| 10:30am | <b>Educational Session</b> | Oklahoma "E" |
|         | <b>Courthouse Security</b> |              |
|         | Fred Clark, ACCO           |              |

11:30am Visit With Your Vendors  
Lunch on Your Own

|        |  |              |
|--------|--|--------------|
| 1:30pm | <b><u>General Session</u></b>                  | Oklahoma "E" |
|        | <b>Welcome</b>                                 |              |
|        | <b>ACCO President</b>                          |              |
|        | <b>Commissioner Dan DeLozier, Rogers Co.</b>   |              |
|        | <b>Invocation</b>                              |              |
|        | <b>National Anthem, Maddox Ross</b>            |              |
|        | <b>Speakers Coming Soon</b>                    |              |
|        | <b>Chris Schroder, ACCO Executive Director</b> |              |

|                           |                          |                |
|---------------------------|--------------------------|----------------|
| Following General Session | <b>District Meetings</b> |                |
|                           | District #1              | Oklahoma "E"   |
|                           | District #2              | Oklahoma "A"   |
|                           | District #3              | University "A" |
|                           | District #4              | University "B" |
|                           | District #5              | Oklahoma "C"   |
|                           | District #6              | Northpark      |
|                           | District #7              | Noble          |
|                           | District #8              | Oklahoma "B"   |

|        |                            |                       |
|--------|----------------------------|-----------------------|
| 4:00pm | <b>Registration Closes</b> | East Lobby            |
| 5:30pm | <b>Exhibit Hall Closes</b> | OK "F- J"             |
| 5:45pm | <b>Evening Meal</b>        | N. Conference Hallway |
| 7:30pm | <b>Overdrive Band</b>      | OK "A,B,C"            |

## Thursday, April 2nd, 2026

|        |                            |                |
|--------|----------------------------|----------------|
| 7:30am | Registration Opens         | East Lobby     |
| 7:30am | Exhibit Hall Opens         | OK "F-J"       |
| 7:30am | Visit with your Vendors    | OK "F-J"       |
| 8:30am | ACCO Board Meeting         | University "A" |
| 8:30am | ACCO SIG/SIF Board Meeting | University "A" |

|         |   |              |
|---------|---|--------------|
| 10:00am | <b>Governor's Candidate Forum</b>                                       | OK "A, B, C" |
|         | <b>Featuring Gubernatorial Candidates for the 2026 Governor's Race!</b> |              |
|         | <b>Gentner Drummond, Oklahoma Attorney General</b>                      |              |
|         | <b>Speaker Charles McCall, Speaker of the House</b>                     |              |
|         | <b>Cyndi Munson, Oklahoma State Representative</b>                      |              |
|         | Registration & Name Badge Required                                      |              |

11:00am OCCEDB Board Meeting University "A"

11:30am Lunch on Your Own

1:30pm Name Badge Game Drawing OK "F-J"

|        |  |              |
|--------|--|--------------|
| 2:00pm | <b>Educational Session</b>                                       | OK "A, B, C" |
|        | <b>Property Tax Reform &amp; Its Impact on Local Governments</b> |              |
|        | Speaker Coming Soon  |              |
|        | Registration & Name Badge Required                               |              |

3:00pm Exhibit Hall Closes/Teardown

3:00pm Registration Closes

|        |   |        |
|--------|---|--------|
| 4:30pm | <b>Bloomin Bingo &amp; Buffet</b>           | OK "E" |
|        | MUST BE PAID ATTENDEE TO BE ELIGIBLE TO WIN |        |

**Name badges must be presented for all workshops, events, prizes and meals**

**Registration Required For All Conference Attendees**