

Chris Schroder

Executive Director

429 N.E. 50th Street Oklahoma City, OK 73105 Local: 405.524.3200 www.okacco.com

Executive Board Jim Rogers, Sequoyah County President

Dan Delozier, Rogers County Vice-President

Kenny Payne, Muskogee County Secretary/Treasurer

Board of Directors

District 4

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District 1

Clif Hall. Cherokee County

Byce Bohot, Jefferson Cou

District 2
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District 3
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Zach Cavett, Payne County District 5 Bryce Bohot, Jefferson County District 6 Wade Anders, Custer County District 7 Marc Bolz, Garfield County District 8

September 11, 2023

To: All County Commissioners, Elected Officials, and County Employees

From: Felicity Johnson, Meeting Planner

RE: ACCO 2023 Fall Conference Registration Information

November 1st & 2nd,2023

Dear Counties,

Please find attached the County Packet for the upcoming ACCO Fall Conference, which will be held November 1st & 2nd, 2023, at the Embassy Suites Hotel and Conference Center in Norman.

We have included a tentative agenda, however, be on the lookout for updates in the coming weeks. It is sure to be packed with speakers, meetings, vendor connections, fellowship, and so much more.

You can register online by visiting our webpage at www.okacco.com and clicking on the purple button labeled "County Registration". From there you can fill out your information and hit submit! Remember, this is just for the registration portion; you will still need to fax your completed hotel form to the appropriate hotel.

Commissioner: \$95.00 Elected Officials: \$95.00 County Employees: \$35.00

Commissioner Spouses/Guest: No Charge

County Employee Spouse/Guest: \$20.00 (at door)

Please note: All registrations after October 13, 2023, will be at the door where a \$25 late fee will be assessed.

Please make sure to register before the deadline. We hope to see you all there!

Questions? Call Felicity Johnson at (405) 516-5317 or you can email info@okacco.com

Thank You!

ACCO FALL CONFERENCE 2023 TENTATIVE AGENDA

I EN IATIVE AUENDA					
Wednesday November 1st, 2023			Wednesday November 1st, 2023		
6:30am	Exhibit Hall Early Set Up	OK "F- J"	4:00pm	Registration Closes	
7:30am	Registration Opens	East Lobby	5:30pm	Exhibit Hall Closes	N. C C
7:30am	Exhibit Hall Opens	OK "F-J"	5:45pm	Evening Meal	N. Conference Hallway
8:30am	ODOT CAB Meeting	Sooner A & B	7:30pm	Clancy Davis Band	OK "A,B,C"
9:30am	County Engineers Meeting	Boomer A & B			
10:00am	ACCO Ladies	PDR-1	Thu	ırsday November 2nd,	2023
10:00am	Educational Session	Oklahoma "E"	7:30am	Registration Opens	East Lobby
<u>Emp</u>	Managing Overtime and	g <u>Overtime and</u> es in the Public Sector		Exhibit Hall Opens	OK "F-J"
	Jacob Crawford	<u>Section</u>	7:30am	Visit with your Vendors	OK "F-J"
	Jucoo Cruwjoru		8:30am	ACCO Board Meeting	University "A"
11:30am	Visit With Your Vendors Lunch on Your Own		8:30am	ACCO SIG/SIF Board Meeting	University "A"
1.200000	General Session Oklahoma	Oklahoma "E"	10:00am	Educational Session	OK "A, B, C"
1:30pm	Welcome ACCO President Commissioner Jim Rogers, S			Proper Creation and Operation of Trust Jails	
	Invocation	, jiii xagaa, aaqaa jiii aa		Speaker to be Announced	
			11:30am	OCCEDB Board Meeting	University "A"
	National Anthem		11:30am	Lunch on Your Own	
	State Auditor Cindy Byrd		2:00pm	Educational Session	OK "A, B, C"
Senator Jack Stewart				County Road Issues	
	ACCO Executive Board Elections Chris Schroder ACCO Executive Director			Randy Robinson, OCCEDB	
			3:00pm	Exhibit Hall Closes/Teardown	
Following General Session	District Meetings		3:00pm	Registration Closes	
	ACCO District Elections:	2, 4, 6, 8	4:30pm	Ho Ho Ho Bingo & Buffet	OK "E"
	SIG/SIF District Elections:	3, 4, 6		MUST BE PAID ATTENDEE TO BE ELIGIBLE TO WIN	1
	District #1 District #2 District #3	Oklahoma "E" Oklahoma "A" University "A"		Tentative Agenda May Be Subject To Change Registration Required For All	

University "B"

Oklahoma "C"

Oklahoma "B"

Northpark

Noble

District #4

District #5

District #6

District #7

District #8

Registration Required For All Conference Attendees

Namebadges must be presented for all workshops, events, and meals

NEW HOTEL POLICY EFFECTIVE DATE: 11.6.23 FOR ALL FUTURE CONFERENCES

PLEASE READ CAREFULLY - EACH HOTEL WILL NOW HAVE DIFFERENT POLICIES

EMBASSY SUITES HOTEL AND CONFERENCE CENTER, NORMAN

PHONE: (405) 364-8040

- ** EMBASSY SUITES WILL CONTINUE TO ACCEPT PO'S FOR ROOM RESERVATIONS
- ** COUNTIES WITH P-CARD ACCESSIBILITY CAN BOOK ROOMS ONLINE
- ** A CREDIT CARD WILL BE REQUIRED ON ALL ROOMS FOR INCEDENTIALS
- ** ROOMS PAID BY PO'S ARE ON A NET 15 DAY PAYMENT
- **NO MORE THAN 2 ROOMS PER PERSON
- **CANCELLATIONS LESS THAN 48 HOURS OR NO SHOWS WILL BE CHARGED
- (1) NIGHT HOTEL COST BASED ON NEGOCIATED EVENT RATE.
- ** EARLY CHECK-OUTS WILL BE CHARGED (1) NIGHT HOTEL COST BASED ON THE CONFERENCE RATE.
- **FIRST NIGHT NO-SHOWS CANCELS ENTIRE RESERVATION
- **ALL ROOMS ARE FIRST COME / FIRST SERVE

HAMPTON INN SUITES, NORMAN

PHONE: (405) 310-3014

- ** HAMPTON INN ROOMS WILL CONTINUE TO BE BOOKED WITH PO'S OR P-CARDS
- **A CREDIT CARD WILL BE REQUIRED ON ALL ROOMS FOR INCEDENTIALS
- **CANCELLATION LESS THAN 24 HOURS OR NO SHOWS WILL BE CHARGED
- (1) NIGHT HOTEL COST BASED ON CONFERENCE RATE.
- ** THERE IS NO CHARGE FOR EARLY CHECKOUT
- ** ROOMS PAID BY PO'S ARE ON A NET 15 DAY PAYMENT
- **NO MORE THAN 2 ROOMS PER PERSON
- **FIRST NIGHT NO-SHOWS CANCELS ENTIRE RESERVATION
- **ALL ROOMS ARE FIRST COME / FIRST SERVE

HOLIDAY INN SUITES, NORMAN

(PO'S NO LONGER ACCEPTED)

PHONE: (405) 928-5300

- **ROOMS CAN ONLY BE BOOKED WITH A CREDIT CARD OR P-CARD
- **PO'S FOR THE HOLIDAY INN ARE NO LONGER ACCEPTED EFFECTIVE 1.1.24 (STARTING WHEN THE ACCO 2024 SPRING CONFERENCE BLOCK OPENS ON 11.6.23)
- **NO MORE THAN 2 ROOMS PER PERSON
- **CANCELLATIONS LESS THAN 48 HOURS OR NO SHOWS WILL BE CHARGED
- (1) NIGHT HOTEL COST BASED ON NEGOCIATED EVENT RATE.
- ** EARLY CHECK-OUTS WILL BE CHARGED (1) NIGHT HOTEL COST BASED ON THE CONFERENCE RATE.
- **FIRST NIGHT NO-SHOWS CANCELS ENTIRE RESERVATION
- **ALL ROOMS ARE FIRST COME / FIRST SERVE