

# **ATTENTION!!!**

**ALL SAFETY DIRECTORS, SAFETY COORDINATORS  
COMMISSIONERS AND OTHER INTERESTED PARTIES**

**YOU ARE INVITED TO ATTEND  
THE QUARTERLY ACCO SAFETY SEMINAR  
DECEMBER 13<sup>TH</sup> & 14<sup>TH</sup>, 2007**

**THIS SAFETY SEMINAR WILL BE HELD AT THE ACCO BUILDING AT 429 NE 50<sup>TH</sup> STREET  
IN OKLAHOMA CITY (JUST WEST OF LINCOLN ON 50<sup>TH</sup>). HOTEL RESERVATIONS CAN  
BE MADE BY CALLING THE HOTELS DIRECTLY. THE RECOMMENDED HOTEL  
NUMBERS ARE:**

**HOLIDAY INN 6200 N. ROBINSON 1-800-522-9458 OR 1-405-843-5558,  
\$81 (GOVERNMENT RATE)**

**BILTMORE HOTEL (FORMERLY RADISSON INN) 1-405-947-7681,  
\$81 (GOVERNMENT RATE WITH BREAKFAST BUFFET)**

**WHITTEN INN 5405 N. LINCOLN BLVD. 1-405-528-7563, \$62 (FORMERLY  
COMFORT INN, NEWLY REMODELED, ASK FOR GOVERNMENT RATE WITH CONTINENTAL  
BREAKFAST)**

**OTHER HOTELS CLOSE TO ACCO OFFICE:**

**BEST WESTERN – BROADWAY INN AND SUITES, \$69 6101 N. SANTA FE  
1-405-848-1919 (WITH COMPLIMENTARY BREAKFAST)**

**OXFORD INN 5301 N. LINCOLN BLVD. 1-405-605-0206 \$50.11 (ASK FOR  
GOVERNMENT RATE)**

**THE SEMINAR WILL BEGIN AT 1:00 PM THURSDAY DECEMBER 13<sup>TH</sup>, AND  
WILL END AROUND NOON ON FRIDAY DECEMBER 14<sup>TH</sup>.**

**EVERYONE IS INVITED TO JOIN US. PLEASE CALL DALE AT THE ACCO OFFICE OR  
FAX IN THE ENCLOSED REGISTRATION SHEET AND LET US KNOW HOW MANY WILL  
BE ATTENDING THE SEMINAR. IF YOU HAVE ANY QUESTIONS PLEASE CALL THE  
ACCO OFFICE!!**

**THE ACCO NUMBER IS:**

**1-800-982-6212**

**OR**

**516-5307**

**MAJOR TOPICS OF DISCUSSION FOR THE SAFETY  
CONFERENCE WILL BE:**

**THE TOPICS FOR THIS CONFERENCE WILL BE: OKLAHOMA  
DEPARTMENT OF LABOR REQUIRED WRITTEN SAFETY PROGRAMS, 2007  
DISASTERS AND HOW 1 COUNTY DEALT WITH THEM, VEGETATION  
MANAGEMENT ALTERNATIVES, COPMSOURCE ISSUES, INJURY  
REPORTING REQUIREMENTS AND PROCEDURES, LARGE TIRE ISSUES,  
REPORT ON 2007 NASCCO CONTEST.**

**WE HOPE EVERYONE FINDS THIS TO BE AN INFORMATIVE AND TIMELY  
CONFERENCE.**

**PLEASE LET US KNOW HOW MANY ARE PLANNING  
ON ATTENDING TO ALLOW US TO PLAN FOR THE  
MEAL.**

**COUNTY \_\_\_\_\_**

**NAME \_\_\_\_\_**

**TOTAL NUMBER ATTENDING THE CONFERENCE, INCLUDING  
YOURSELF \_\_\_\_\_**

**PLEASE FAX TO 405-524-3700**